

**B.A. DEGREE (C.B.C.S.S.) EXAMINATION, MARCH 2015****Fourth Semester**

Complementary Course—Politics

**GOVERNMENTAL MACHINERY AND PROCESSES**

(Prior to 2013 Admissions)

Time : Three Hours

Maximum Weight : 25

**Part A (Objective Type Questions)***Answer all questions.**Each bunch of four questions carries a weight of 1.*

- I. 1 "Boundaries" is one of the properties of :
- (a) Constitutionalism. (b) Behaviouralism.  
(c) Political system. (d) Post-behaviouralism.
- 2 A political system begins functioning with the influence of :
- (a) Outputs. (b) Feedback.  
(c) Inputs. (d) None of these.
- 3 The book "A Developmental Approach" is written by :
- (a) Almond and Powel. (b) Palmer and Perkins.  
(c) Marxs and Angels. (d) Mc Gregor and Warren.
- 4 Which one of the following not related to political socialisation ?
- (a) Family. (b) Political parties.  
(c) Mass media. (d) None of these.
- II. 5 JKLF is a separatist group in :
- (a) Punjab. (b) Bengal.  
(c) Jammu and Kashmir. (d) Arunachal Pradesh.
- 6 A Democratic Party is governed by :
- (a) Extra Constitutional framework.  
(b) Constitutional framework.  
(c) Authoritarian frame work.  
(d) Communistic frame work.

**Turn over**

- 7 The aggregative function in the political system is performed mainly by :
- (a) Judiciary.
  - (b) Political parties.
  - (c) Executive.
  - (d) Human Rights Organisations.
- 8 Which one of the following is not related to promotional interest group ?
- (a) Forum for Democracy.
  - (b) People's Union for Civil liberties.
  - (c) Terrorist groups.
  - (d) Labour Unions.
- III. 9 The Universal Declaration of Human Rights adopted by UNO in :
- (a) 1948.
  - (b) 1945.
  - (c) 1966.
  - (d) 1992.
- 10 The economic, social and cultural rights parsed by the U.N. General Assembly in :
- (a) 1951.
  - (b) 1966.
  - (c) 1992.
  - (d) 1945.
- 11 Amnesty International is a Human Rights Organisation working as :
- (a) Non-Governmental.
  - (b) Governmental.
  - (c) Semi Governmental.
  - (d) United Nations Agency.
- 12 The Acts passed to protect the Rights of Children may be treated as :
- (a) First Generation Human Rights.
  - (b) Second Generation Human Rights.
  - (c) Third Generation Human Rights.
  - (d) None of these.
- IV. 13 The National Human Rights Commission came to existence in :
- (a) 1966.
  - (b) 1978.
  - (c) 1985.
  - (d) 1993.
- 14 The chairperson of the National Human Rights Commission is being appointed by the :
- (a) Prime Minister.
  - (b) President.
  - (c) Vice-President.
  - (d) Speaker of Lok Sabha.
- 15 The Chairman of the State Human Rights Commission is the :
- (a) Chief Minister.
  - (b) Home Minister.
  - (c) Chief Justice of the High Court.
  - (d) Chief Secretary.

16 Lokpal is an apparatus mainly deals with :

- (a) Inter-state disputes.
- (b) Reservation policy.
- (c) Protecting the interests of the SC/ST.
- (d) Citizen Grievances.

(4 × 1 = 4)

**Part B (Short Answer Questions)**

*Answer any five questions.*

*Each question carries a weight of 1.*

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|--|----------------------|
| 17 Interest Articulation.              | 18 David Easton.     |
| 19 The structural functional approach. | 20 Bi-party system.  |
| 21 Caste system.                       | 22 Human Rights.     |
| 23 Sustainable Development.            | 24 Interests Groups. |

(5 × 1 = 5)

**Part C (Short Essay Questions)**

*Answer any four questions.*

*Each question carries a weight of 2.*

- 25 Explain the functions of political parties.
- 26 What is political socialisation ?
- 27 Explain the characteristics of the political system.
- 28 What are the major components of political culture ?
- 29 Discuss the significance of demands and supports in a political system.
- 30 Discuss the major issues of Dalits and Adivasies.

(4 × 2 = 8)

**Part D (Essay Type Questions)**

*Answer any two questions.*

*Each question carries a weight of 4.*

- 31 Pressure groups constitute the skeleton of the society. Comment.
- 32 Examine the menace of terrorism and suggest measures to contain it.
- 33 Critically examine the role being played by the UNO in protecting Human Rights and Environment.

(2 × 4 = 8)